

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 18-225(A34457)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 08/27/2013 Page 1

WATER RIGHT: 18-225 APPLICATION/CLAIM NO.: A34457 CERT. NO.: 6836

CHANGES: a28289 Approved, a29809 Approved

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OWNERSHIP*****

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NAME: Materion Natural Resources Inc.

ADDR: P.O. Box 815

Delta, UT 84624

INTEREST: 100%

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DATES, ETC.*****

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LAND OWNED BY APPLICANT? COUNTY TAX ID#:

FILED: 07/21/1962|PRIORITY: 07/21/1962|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No] |HEARNG HLD: |SE ACTION: [Approved]|ActionDate:10/18/1962|PROOF DUE:
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [18-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

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LOCATION OF WATER RIGHT*****

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FLOW: 0.014 cfs

SOURCE: Underground Water Well

COUNTY: Juab COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:

(1) N 1648 ft E 996 ft from SW cor, Sec 05, T 13S, R 12W, SLBM

DIAMETER OF WELL: 5 ins. DEPTH: 540 to ft. YEAR DRILLED: WELL LOG? No WELL ID#:

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USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family

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SUPPLEMENTAL GROUP NO. 12460.

..... MINING: DISTRICT: Unorganized NAME: Beryllium Resources PERIOD OF USE: 01/01 TO 12/31

ORES: be

Acre Feet Contributed by this Right for this Use: 5.06786

For uses pertaining to mining and exploration of ores in Sec.32 T12S, R12W

..... OTHER: For uses pertaining to mining & exploration of ores. PERIOD OF USE: 01/01 TO 12/31

Acre Feet Contributed by this Right for this Use: 6.75715

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APPLICATIONS FOR NONUSE OF WATER*****

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EXT NUMBER: 1919 |REQUEST TO: 06/30/2007|LAST USED: |PRIOR FROM: |PRIOR TO:

FILED: 07/19/2002|PUB BEGAN: 04/09/2003|PUB ENDED: 04/16/2003|NEWSPAPER: The Times-News |PROTEST END:05/06/2003

PROTESTED: [No] |HEARNG HLD: |SE ACTION: [Withdrwn]|ActionDate:08/29/2003|PROOF DUE: |PROOF SUB:

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*****E N D O F D A T A*****

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